



Funeral Rites  
Mother of Divine Providence

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My dear friends, the parish grieves with you over the death of one so close. As we begin our preparations for the Funeral Rites, our parish extends to you some helpful direction as we pray for the repose of the soul of your loved one.

As a grieving family, the Sacrifice of the Mass is an important part of the transition from life on earth to life in heaven. As those left behind, we have the opportunity to unite ourselves to the Sacrifice of Calvary as the ultimate prayer that those who have died may gain eternal happiness in heaven.

The prayers offered by the Church for our consolation are rich in mercy and forgiveness. The texts of the Holy Scripture are meant to help us lift our loved one back to the Lord Who is our Creator and King.



## PARISH REGULATIONS:

A) Funeral arrangements are made through the Funeral Director. He/She is responsible for contacting the parish and making the arrangements.

B) **Visiting Priests:** A priest relative or friend is most welcome to preside or concelebrate at the funeral Mass. Should he not be a priest of the Archdiocese of Philadelphia in good standing, he must present a sealed document (celebret) proving his good standing as a cleric in his (Arch)diocese. Father can mail the original to the parish offices. We do not accept faxes in this regard.

C) **Altar Servers:** We will assign three servers for you, unless you inform us that you will provide your own servers.

D) **Flowers:** It is customary when flowers have been given, to offer at most two baskets, for the Altar or as a devotion to Mary.

E) **Music:** Our music coordinator for funerals will be contacting you shortly. Please discuss any music questions you have such as the appropriateness of a particular song within the Sacrifice of the Mass.

*Other facts regarding music:*

- *The Organist and cantor/soloist are contracted with the church therefore, guest organist or pianists are not permitted*
- *Guest organists/pianists are not permitted.*
- *Guest soloists may perform one solo during the Mass. They should have some formal training, and will be required to rehearse with our Director prior to the Funeral, at a date and time that is agreeable with both parties.*

Some music you might consider, the Director will assist you with their placement. (You are not limited to these selections, but we suggest that you contact the Director if you have any questions about a hymn being Liturgically correct.):

**Entrance Procession:**

*I Know That My Redeemer Lives- BB #692*

*Glory and Praise to Our God- BB #556*

*The God of All Grace- BB #308*

*Here I Am, Lord- BB #775*

*Other*

**Responsorial Psalm:**

*Psalm 23: The Lord is My Shepherd*

*Psalm 34: Taste and See*

*Psalm 103: The Lord is King and Merciful*

**Presentation and Preparation of the Gifts:**

*Amazing grace- BB #450*

*How Great Thou Art- BB #432*

*Where Charity and Love Prevail- BB #493*

*Eye Has Not Seen- BB #475*

*Prayer of St. Francis- BB #535*

*Other*

**Distribution of Holy Communion:**

*Gift of Finest Wheat- BB #344*

*I Received the Living God- BB #347*

*The Supper of the Lord- BB #339*

*One Bread, One Body- BB #331*

*Other*

**Meditation after the Distribution of Holy Communion**

*Ave Maria- Franz Schubert*

*Hail Mary: Gentle Woman- BB #707*

*Panis Angelicus- BB #370*

*There is a Balm in Gilead- BB #472*

*In Every Age- BB #474*

*Other*

### **Song of Farewell (Hymn)**

*Song of Farewell- BB #833*

*O Loving God- BB #681*

### **Recessional Hymn**

*Hail Holy Queen Enthroned Above- BB #202*

*Holy God, We Praise Thy Name- BB #198*

*Be Not Afraid- BB #439*

*On Eagle's Wings- BB #441*

*Sing a New Song Unto the Lord- BB #554*

*Other*

F) **Eulogies:** We recommend what most people are doing today: either having a eulogy delivered at the graveside or having time during the reception for people to get up and share memories and testimonies with those who have gathered. We will permit brief words of remembrance 10 minutes **before** Mass begins.

G) **Reception of Holy Communion at a Catholic Mass:** The National Conference of Catholic Bishops approved the following guidelines on the reception of communion. The guidelines seek to remind all those who may attend Catholic liturgies of the present discipline of the Church with regard to the sharing of Eucharistic Communion.

### **For Catholics**

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

### **For our fellow Christians**

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (Jn 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, **members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion.** Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 § 4). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic discipline, the Code of Canon Law does not object to the reception of communion by Christians of these Churches (canon 844 § 3).

### **For those not receiving Holy Communion**

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

### **For non-Christians**

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

**H) Catholics and Cremation:** The Catholic Church's practice of burial goes back to early Christian days. A strong belief in the body as the temple of the Holy Spirit, as well as the belief in the resurrection of the body, supports the Church's continued reverence for the human body. From early Christian days cremation was viewed as a pagan practice and a denial of the doctrine of the Resurrection. That's why cremation was expressly forbidden by the Catholic Church until recent years.

In 1963, the Church lifted the ban on cremation by allowing it provided that the reasons for choosing cremation were not contrary to Christian belief. However, reverence for the body of the deceased is to be upheld at all costs. For this reason the Burial of Ashes should take place within thirty days of the Funeral Rites. The funeral director or the parish will ask when and where the ashes will be interred to assure the reverence of the body of the deceased person.

"Since in Baptism the body was marked with the seal of the Trinity and became the temple of the Holy Spirit, Christians respect and honor the bodies of the dead and the places where they rest..." (#19).

**I) Memorial & Sanctuary Donations:** The family, in lieu of flowers, may ask people to make a donation to Mother of Divine Providence as a memorial of a deceased loved one and their family or they may make a donations to the Sanctuary Fund. The Sanctuary Fund helps to maintain appointments for the sanctuary such as vestments, linens. Please call the Parish Offices for more information (610-265-4178).





Thank you for your understanding and cooperation. This is, first of all, an act of praise and worship to the God Who makes all things new; it is also a parish offering for the repose of the soul of your loved one and for your consolation and the consolation of your friends. This is a fruitful work you do; may your joy be completed by this holy mystery!

*Father Capizzi*

*Some families like to create a Worship Aid for the Funeral. While I don't recommend it, I include the Order of Service for your convenience.*

## OUTLINE FOR THE CELEBRATION OF A FUNERAL MASS

### Introductory Rites

- Procession to receive the Body
- Sign of the Cross
- Greeting
- Hymn
- Collect

### Liturgy of Word

- First Reading
- Responsorial Psalm
- Second Reading
- Gospel
- Homily
- Universal Prayer

### Liturgy of the Eucharist

- Presentation of the Gifts
- Eucharistic Prayer
- *Sanctus*
- Memorial Acclamation
- Great Amen

- The Lord's Prayer
- *Agnus Dei*
- Holy Communion
- Communion Hymn
- Mediation Hymn (Optional)

### Concluding Rites

- Closing Prayer
- Final Commendation
- Procession to the Place Committal

## PLANNING THE MASS

It is important then that we put into perspective this moment where we join our sorrowful prayer to that of the Church here in our parish and we unite the soul of our loved one as well as our own to Calvary, where the Son of God died for us while His Father wept.



***Now you can begin praying the Word of God which will be used as the lessons during the Rite. These are important texts, ones which the Holy Spirit will, in prayer, inspire you to choose. These are God's Word for the Church Universal as well as your family and friends and are the cornerstone of your new covenanted family.***

The official text of these Readings is contained in the Lectionary which will be resting in the Pulpit. Since it is the Word of God, no reader should be proclaiming our sacred texts from Xeroxed paper.

**Note: Persons selected to read the Word of God should be confirmed practicing Catholics.**

**First Reading Texts (choose one)**

1. **Wisdom 3:1-9**

The souls of the righteous are in the hand of God, and no torment shall touch them. They seemed, in the view of the foolish, to be dead; and their passing away was thought an affliction and their going forth from us, utter destruction. But they are in peace.

For if to others, indeed, they seem punished, yet is their hope full of immortality; Chastised a little, they shall be greatly blessed, because God tried them and found them worthy of himself. As gold in the furnace, he proved them, and as sacrificial offerings\* he took them to himself. In the time of their judgment\* they shall shine and dart about as sparks through stubble; they shall judge nations and rule over peoples, and the LORD shall be their King forever.

Those who trust in him shall understand truth, and the faithful shall abide with him in love: Because grace and mercy are with his holy ones, and his care is with the elect.

2. **Wisdom 4: 7-15**

But the righteous one, though he die early, shall be at rest. For the age that is honorable comes not with the passing of time, nor can it be measured in terms of years. Rather, understanding passes for gray hair, and an unsullied life is the attainment of old age.

The one who pleased God was loved, living among sinners, was transported— Snatched away, lest wickedness pervert his mind or deceit beguile his soul; For the witchery of paltry things obscures what is right and the whirl of desire transforms the innocent mind. Having become perfect in a short while, he reached the fullness of a long career; for his soul was pleasing to the LORD.

3. **Isaiah 25: 6a, 7-9**

On this mountain\* the LORD of hosts will provide for all peoples. On this mountain he will destroy the veil that veils all peoples, the web that is woven over all nations. He will destroy death forever. The Lord GOD will wipe away the tears from all faces; The reproach of his people he will remove from the whole earth; for the LORD has spoken. On that day it will be said: “Indeed, this is our God; we looked to him, and he saved us! This is the LORD to whom we looked; let us rejoice and be glad that he has saved us!”

4. **Lamentations 3:17-26**

My life is deprived of peace, I have forgotten what happiness is; My enduring hope, I said, has perished before the LORD. The thought of my wretched homelessness is wormwood and poison; remembering it over and over, my soul is downcast.



But this I will call to mind;” therefore I will hope: The LORD’s acts of mercy are not exhausted, his compassion is not spent. They are renewed each morning—great is your faithfulness!

The LORD is my portion, I tell myself, therefore I will hope in him. The LORD is good to those who trust in him, to the one that seeks him; it is good to hope in silence for the LORD’s deliverance.

5. **Daniel 12:1-3**

“At that time there shall arise Michael, the great prince, guardian of your people; it shall be a time unsurpassed in distress since the nation began until that time. At that time your people shall escape, everyone who is found written in the book.

Many of those who sleep in the dust of the earth shall awake some to everlasting life, others to reproach and everlasting disgrace.

But those with insight shall shine brightly like the splendor of the firmament, and those who lead the many to justice shall be like the stars forever.

## First Reading Texts during the Easter Season only

1. **Acts of the Apostles 10:34-43**

Then Peter proceeded to speak and said, “In truth, I see that God shows no partiality. Rather, in every nation whoever fears him and acts uprightly is acceptable to him. You know the word [that] he sent to the Israelites as he proclaimed peace through Jesus Christ, who is Lord of all what has happened all over Judea, beginning in Galilee after the baptism that John preached, how God anointed Jesus of Nazareth with the holy Spirit and power. He went about doing good and healing all those oppressed by the devil, for God was with him. We are witnesses of all that he did both in the country of the Jews and (in) Jerusalem. They put him to death by hanging him on a tree. This man God raised (on) the third day and granted that he be visible, not to all the people, but to us, the witnesses chosen by God in advance, who ate and drank with him after he rose from the dead. He commissioned us to preach to the people and testify that he is the one appointed by God as judge of the living and the dead. To him all the prophets bear witness, that everyone who believes in him will receive forgiveness of sins through his name.”

2. **Revelation 21:1-5a, 6b-7**

Then I saw a new heaven and a new earth. The former heaven and the former earth had passed away, and the sea was no more. I also saw the holy city, a new Jerusalem,\* coming down out of heaven from God, prepared as a bride

adorned for her husband. I heard a loud voice from the throne saying, “Behold, God’s dwelling is with the human race. He will dwell with them, and they will be his people\* and God himself will always be with them [as their God]. He will wipe every tear from their eyes, and there shall be no more death or mourning, wailing or pain, [for] the old order has passed away.” The one who sat on the throne\* said, “Behold, I make all things new. I [am] the Alpha and the Omega, the beginning and the end. To the thirsty I will give a gift from the spring of life-giving water. The victor will inherit these gifts, and I shall be his God, and he will be my son.

## Second Reading Texts (choose one)

### 1. **Romans 5:5-11**

Hope does not disappoint, because the love of God has been poured out into our hearts through the Holy Spirit that has been given to us. For Christ, while we were still helpless, yet died at the appointed time for the ungodly. Indeed, only with difficulty does one die for a just person, though perhaps for a good person one might even find courage to die. But God proves his love for us in that while we were still sinners Christ died for us. How much more then, since we are now justified by his blood, will we be saved through him from the wrath. Indeed, if, while we were enemies, we were reconciled to God through the death of his Son, how much more, once reconciled, will we be saved by his life. Not only that, but we also boast of God through our Lord Jesus Christ, through whom we have now received reconciliation.

### 2. **Romans 5:17-21**

For if, by the transgression of one person, death came to reign through that one, how much more will those who receive the abundance of grace and of the gift of justification come to reign in life through the one person Jesus Christ. In conclusion, just as through one transgression, condemnation came upon all, so through one righteous act acquittal and life came to all. For just as through the disobedience of one person the many were made sinners, so through the obedience of one the many will be made righteous. The law entered in so that transgression might increase but, where sin increased, grace overflowed all the more, so that, as sin reigned in death, grace also might reign through justification for eternal life through Jesus Christ our Lord.

### 3. **Romans 6:3-9**

Are you unaware that we who were baptized into Christ Jesus were baptized into his death? We were indeed buried with him through baptism into death, so that,

just as Christ was raised from the dead by the glory of the Father, we too might live in newness of life.

For if we have grown into union with him through a death like his, we shall also be united with him in the resurrection. We know that our old self was crucified with him, so that our sinful body might be done away with, that we might no longer be in slavery to sin. For a dead person has been absolved from sin. If then, we have died with Christ, we believe that we shall also live with him. We know that Christ, raised from the dead, dies no more; death no longer has power over him.

**4. Romans 8:14-23**

For those who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you received a spirit of adoption, through which we cry, "Abba, \* Father!" The Spirit itself bears witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ, if only we suffer with him so that we may also be glorified with him.

I consider that the sufferings of this present time are as nothing compared with the glory to be revealed for us. For creation awaits with eager expectation the revelation of the children of God; for creation was made subject to futility, not of its own accord but because of the one who subjected it, in hope that creation itself would be set free from slavery to corruption and share in the glorious freedom of the children of God. We know that all creation is groaning in labor pains even until now; and not only that, but we ourselves, who have the first fruits of the Spirit, we also groan within ourselves as we wait for adoption, the redemption of our bodies.

**5. Romans 8:31b-35, 37-39**

If God is for us, who can be against us? He who did not spare his own Son but handed him over for us all, how will he not also give us everything else along with him? Who will bring a charge against God's chosen ones? It is God who acquits us. Who will condemn? It is Christ [Jesus] who died, rather, was raised, who also is at the right hand of God, who indeed intercedes for us. What will separate us from the love of Christ? Will anguish, or distress, or persecution, or famine, or nakedness, or peril, or the sword? No, in all these things we conquer overwhelmingly through him who loved us. For I am convinced that neither death, nor life, nor angels, nor principalities, nor present things, nor future things, nor powers, nor height, nor depth, nor any other creature will be able to separate us from the love of God in Christ Jesus our Lord.

**6. 1 Corinthians 15:20-28**

But now Christ has been raised from the dead, the first fruits of those who have fallen asleep. For since death came through a human being, the resurrection of the

dead came also through a human being. For just as in Adam all die, so too in Christ shall all be brought to life, but each one in proper order: Christ the first fruits; then, at his coming, those who belong to Christ; then comes the end,\* when he hands over the kingdom to his God and Father, when he has destroyed every sovereignty and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death, for “he subjected everything under his feet.” But when it says that everything has been subjected, it is clear that it excludes the one who subjected everything to him. When everything is subjected to him, then the Son himself will [also] be subjected to the one who subjected everything to him, so that God may be all in all.

**7. 1 Corinthians 15:51-57**

Behold, I tell you a mystery. We shall not all fall asleep, but we will all be changed, in an instant, in the blink of an eye, at the last trumpet. For the trumpet will sound, the dead will be raised incorruptible, and we shall be changed. For that which is corruptible must clothe itself with incorruptibility, and that which is mortal must clothe itself with immortality. And when this which is corruptible clothes itself with incorruptibility and this which is mortal clothes itself with immortality, then the word that is written shall come about: “Death is swallowed up in victory. Where, O death, is your victory? Where, O death, is your sting?” The sting of death is sin,\* and the power of sin is the law. But thanks be to God who gives us the victory through our Lord Jesus Christ.

**8. Philippians 3: 20-21**

But our citizenship is in heaven, and from it we also await a savior, the Lord Jesus Christ. He will change our lowly body to conform with his glorified body by the power that enables him also to bring all things into subjection to himself.

**9. 1 Thessalonians 4:13-18**

We do not want you to be unaware, brothers, about those who have fallen asleep, so that you may not grieve like the rest, who have no hope. For if we believe that Jesus died and rose, so too will God, through Jesus, bring with him those who have fallen asleep. Indeed, we tell you this, on the word of the Lord, that we who are alive, who are left until the coming of the Lord, will surely not precede those who have fallen asleep. For the Lord himself, with a word of command, with the voice of an archangel and with the trumpet of God, will come down from heaven, and the dead in Christ will rise first. Then we who are alive, who are left, will be caught up together with them in the clouds to meet the Lord in the air. Thus, we shall always be with the Lord. Therefore, console one another with these words.

**Gospel Texts (choose one)**

**1. Matthew 5:1-12a**

When he saw the crowds,\* he went up the mountain, and after he had sat down, his disciples came to him. He began to teach them, saying:

“Blessed are the poor in spirit,\* for theirs is the kingdom of heaven. Blessed are they who mourn, for they will be comforted.

Blessed are the meek, for they will inherit the land. Blessed are they who hunger and thirst for righteousness, for they will be satisfied.

Blessed are the merciful, for they will be shown mercy. Blessed are the clean of heart, for they will see God.

Blessed are the peacemakers, for they will be called children of God.

Blessed are they who are persecuted for the sake of righteousness, for theirs is the kingdom of heaven.

Blessed are you when they insult you and persecute you and utter every kind of evil against you [falsely] because of me. Rejoice and be glad, for your reward will be great in heaven.”

**2. Matthew 11:25-30**

At that time Jesus said in reply, “I give praise to you, Father, Lord of heaven and earth, for although you have hidden these things from the wise and the learned you have revealed them to the childlike. Yes, Father, such has been your gracious will. All things have been handed over to me by my Father. No one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son wishes to reveal him.

“Come to me, all you who labor and are burdened, and I will give you rest. Take my yoke upon you and learn from me, for I am meek and humble of heart; and you will find rest for your selves. For my yoke is easy, and my burden light.”

**3. Matthew 25:31-46**

“When the Son of Man comes in his glory, and all the angels with him, he will sit upon his glorious throne, and all the nations will be assembled before him. And he will separate them one from another, as a shepherd separates the sheep from the goats. He will place the sheep on his right and the goats on his left. Then the king will say to those on his right, ‘Come, you who are blessed by my Father. Inherit the kingdom prepared for you from the foundation of the world. For I was hungry, and you gave me food, I was thirsty and you gave me drink, a stranger and you welcomed me, naked and you clothed me, ill and you cared for me, in prison and you visited me.’ Then the righteous will answer him and say, ‘Lord, when did we see you hungry and feed you, or thirsty and give you drink? When did we see you a

stranger and welcome you, or naked and clothe you? When did we see you ill or in prison, and visit you?’

And the king will say to them in reply, ‘Amen, I say to you, whatever you did for one of these least brothers of mine, you did for me.’ Then he will say to those on his left, ‘Depart from me, you accursed, into the eternal fire prepared for the devil and his angels. For I was hungry and you gave me no food, I was thirsty and you gave me no drink, a stranger and you gave me no welcome, naked and you gave me no clothing, ill and in prison, and you did not care for me.’ Then they will answer and say, ‘Lord, when did we see you hungry or thirsty or a stranger or naked or ill or in prison, and not minister to your needs?’ He will answer them, ‘Amen, I say to you, what you did not do for one of these least ones, you did not do for me.’ And these will go off to eternal punishment, but the righteous to eternal life.”

**4. Mark 15:33-39; 16:1-6**

At noon darkness came over the whole land until three in the afternoon. And at three o’clock Jesus cried out in a loud voice, “Eloi, Eloi, lema sabachthani?” which is translated, “My God, my God, why have you forsaken me?” Some of the bystanders who heard it said, “Look, he is calling Elijah.” One of them ran, soaked a sponge with wine, put it on a reed, and gave it to him to drink, saying, “Wait, let us see if Elijah comes to take him down.” Jesus gave a loud cry and breathed his last. The veil of the sanctuary was torn in two from top to bottom. When the centurion who stood facing him saw how he breathed his last he said, “Truly this man was the Son of God!”

When the Sabbath was over, Mary Magdalene, Mary, the mother of James, and Salome bought spices so that they might go and anoint him. Very early, when the sun had risen, on the first day of the week, they came to the tomb. They were saying to one another, “Who will roll back the stone for us from the entrance to the tomb?” When they looked up, they saw that the stone had been rolled back; it was very large. On entering the tomb, they saw a young man sitting on the right side, clothed in a white robe, and they were utterly amazed. He said to them, “Do not be amazed! You seek Jesus of Nazareth, the crucified. He has been raised; he is not here. Behold the place where they laid him.

**5. Luke 7: 11-17**

Soon afterward he journeyed to a city called Nain, and his disciples and a large crowd accompanied him. As he drew near to the gate of the city, a man who had died was being carried out, the only son of his mother, and she was a widow. A large crowd from the city was with her. When the Lord saw her, he was moved with pity for her and said to her, “Do not weep.” He stepped forward and touched the coffin; at this the bearers halted, and he said, “Young man, I tell you, arise!” The dead man sat up and began to speak, and Jesus gave him to his mother. Fear seized them all, and they glorified God, exclaiming, “A great prophet has arisen in



our midst,” and “God has visited his people.” This report about him spread through the whole of Judea and in all the surrounding region.

**6. Luke 12:35-40**

“Gird your loins and light your lamps and be like servants who await their master’s return from a wedding, ready to open immediately when he comes and knocks. Blessed are those servants whom the master finds vigilant on his arrival. Amen, I say to you, he will gird himself, have them recline at table, and proceed to wait on them. And should he come in the second or third watch and find them prepared in this way, blessed are those servants. Be sure of this: if the master of the house had known the hour when the thief was coming, he would not have let his house be broken into. You also must be prepared, for at an hour you do not expect, the Son of Man will come.”

**7. Luke 23:33, 39-43**

When they came to the place called the Skull, they crucified him and the criminals there, one on his right, the other on his left. Now one of the criminals hanging there reviled Jesus, saying, “Are you not the Messiah? Save yourself and us.” The other, however, rebuking him, said in reply, “Have you no fear of God, for you are subject to the same condemnation? And indeed, we have been condemned justly, for the sentence we received corresponds to our crimes, but this man has done nothing criminal.” Then he said, “Jesus, remember me when you come into your kingdom.” He replied to him, “Amen, I say to you, today you will be with me in Paradise.”

**8. John 5:24-29**

Amen, amen, I say to you, whoever hears my word and believes in the one who sent me has eternal life and will not come to condemnation, but has passed from death to life. Amen, amen, I say to you, the hour is coming and is now here when the dead will hear the voice of the Son of God, and those who hear will live. For just as the Father has life in himself, so also he gave to his Son the possession of life in himself. And he gave him power to exercise judgment, because he is the Son of Man. Do not be amazed at this, because the hour is coming in which all who are in the tombs will hear his voices and will come out, those who have done good deeds to the resurrection of life, but those who have done wicked deeds to the resurrection of condemnation.

**9. John 6:37-40**

Everything that the Father gives me will come to me, and I will not reject anyone who comes to me, because I came down from heaven not to do my own will but the will of the one who sent me. And this is the will of the one who sent me, that I should not lose anything of what he gave me, but that I should raise it [on] the last day. For this is the will of my Father that everyone who sees the Son and believes in him may have eternal life, and I shall raise him [on] the last day.”

**10. John 6:51-59**

I am the living bread that came down from heaven; whoever eats this bread will live forever; and the bread that I will give is my flesh for the life of the world.” The Jews quarreled among themselves, saying, “How can this man give us [his] flesh to eat?” Jesus said to them, “Amen, amen, I say to you, unless you eat the flesh of the Son of Man and drink his blood, you do not have life within you. Whoever eats\* my flesh and drinks my blood has eternal life, and I will raise him on the last day. For my flesh is true food, and my blood is true drink. Whoever eats my flesh and drinks my blood remains in me and I in him. Just as the living Father sent me and I have life because of the Father, so also the one who feeds on me will have life because of me. This is the bread that came down from heaven. Unlike your ancestors who ate and still died, whoever eats this bread will live forever.” These things he said while teaching in the synagogue in Capernaum.

**11. John 11:17-27**

When Jesus arrived, he found that Lazarus had already been in the tomb for four days. Now Bethany was near Jerusalem, only about two miles\* away. And many of the Jews had come to Martha and Mary to comfort them about their brother. When Martha heard that Jesus was coming, she went to meet him; but Mary sat at home. Martha said to Jesus, “Lord, if you had been here, my brother would not have died. [But] even now I know that whatever you ask of God, God will give you.” Jesus said to her, “Your brother will rise.” Martha said to him, “I know he will rise, in the resurrection on the last day.” Jesus told her, “I am the resurrection and the life; whoever believes in me, even if he dies, will live, and everyone who lives and believes in me will never die. Do you believe this?” She said to him, “Yes, Lord. I have come to believe that you are the Messiah, the Son of God, the one who is coming into the world.”

**12. John 12:23-28**

Jesus answered them. “The hour has come for the Son of Man to be glorified. Amen, amen, I say to you, unless a grain of wheat falls to the ground and dies, it remains just a grain of wheat; but if it dies, it produces much fruit. Whoever loves his life loses it, and whoever hates his life in this world will preserve it for eternal life. Whoever serves me must follow me, and where I am, there also will my servant be. The Father will honor whoever serves me.

“I am troubled now. Yet what should I say? ‘Father, save me from this hour?’ But it was for this purpose that I came to this hour. Father, glorify your name.” Then a voice came from heaven, “I have glorified it and will glorify it again.”

**13. John 14:1-6**

“Do not let your hearts be troubled. You have faith in God; have faith also in me. In my Father’s house there are many dwelling places. If there were not, would I have

told you that I am going to prepare a place for you? And if I go and prepare a place for you, I will come back again and take you to myself, so that where I am you also may be. Where [I] am going you know the way.” Thomas said to him, “Master, we do not know where you are going; how can we know the way?” Jesus said to him, “I am the way and the truth and the life. No one comes to the Father except through me.”



## Universal Prayer

Priest's Opening Prayer

Reader then says: Our response is Lord, hear our prayer.

We remember with love your servant, \_\_\_\_\_, who has journeyed through death, we pray that, nourished by the Bread of Life; he/she may travel on eagles' wings into the brightness of eternal life. We pray to the Lord...

We commit to you, Lord your servant, \_\_\_\_\_, who has died, that freed from all pain, and forgiven; he/she may live in the peace and joy of heaven. We pray to the Lord...

We pray especially for ourselves who mourn. May our family and friends who have gathered strengthen our Resurrectional faith and be a consolation for us in our grief. We pray to the Lord...

We pray that those in our family and among our friends who have died in faith may rise to eternal life and meet you finally face to face in heaven. We pray to the Lord...

We pray for all those who seek God with a sincere heart, may our shared faith encourage them with perseverance and humility. We pray to the Lord...

Priest's Closing Prayer

# *FUNERAL MASS:*

*LITURGY FORM FOR CLERGY USE:*

*PLEASE RETURN THIS FORM AT THE LATEST, THE DAY BEFORE  
THE FUNERAL*

*Checklist for the Funeral Mass of* \_\_\_\_\_

*Date of Funeral* \_\_\_\_\_

*First Reading citation* \_\_\_\_\_

*Reader* \_\_\_\_\_

*Second Reading citation* \_\_\_\_\_

*Reader* \_\_\_\_\_

*Gospel citation* \_\_\_\_\_

*Universal Prayer Reader* \_\_\_\_\_

*Presentation of the Gifts    ΔYes    ΔNo*

*(There are two gifts: bread and wine)*

*Names of those in the Offertory Procession:*

*Words of Remembrance (Eulogy) 10 minutes before Mass:*

*ΔYes ΔNo*

*Please be sure to advise your Funeral Director of your intention so that they may seat everyone in time.*